

LOCATION MAP

# Palm Cove Golf & Yacht Club Phases 21 & 22, A P.U.D.(r)

Plat Book 15  
Page 42

Being a parcel of land lying in the Northwest 1/4 of the Southwest 1/4 of Section 6, Township 38 South, Range 41 East, Martin County, Florida

October 2002

**ACCEPTANCE, JOINER AND CONSENT**

STATE OF FLORIDA  
COUNTY OF MARTIN

PALM COVE GOLF & YACHT CLUB COMMUNITY ASSOCIATION, INC. DOES HEREBY CONSENT TO AND JOIN IN THOSE DEDICATIONS OF LAND, EASEMENTS, RESTRICTIONS, STREETS, RIGHTS-OF-WAY AND COVENANTS BY THE OWNER THEREOF AND DOES FURTHER CONSENT TO AND JOIN IN THE FILING AND RECORDATION OF A PLAT AFFECTING SAID PROPERTY AND ALL MATTERS APPEARING THEREON.

DATED THIS 9th DAY OF October, 2002

BY: [Signature]  
ERIC FINKELBERG  
VICE PRESIDENT

WITNESS: [Signature]

PRINT NAME: ROBERT DALL

WITNESS: [Signature]

PRINT NAME: ROY FRANKHAUSER

**TITLE CERTIFICATION**

I, DAVID M. LAYMAN, A MEMBER OF THE FLORIDA BAR, HEREBY CERTIFY THAT AS OF October 2, 2002

- RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF THE PERSON(S), CORPORATION(S), AND/OR OTHER ENTITIES) EXECUTING THE CERTIFICATE OF OWNERSHIP AND DEDICATION HEREON.
- ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD ENCUMBERING THE LAND DESCRIBED HEREON ARE AS FOLLOWS:  
NONE
- ALL TAXES THAT ARE DUE AND PAYABLE PURSUANT TO SECTION 197.192, F.S., HAVE BEEN PAID.

DATED THIS 14th DAY OF October, 2002

[Signature]  
NAME: DAVID M. LAYMAN  
FLORIDA BAR NO.: 294470  
ADDRESS: 777 S. FLAGLER DRIVE  
SUITE 300 EAST  
WEST PALM BEACH, FL 33401

**SURVEYOR'S NOTES**

- THIS PLAT, AS RECORDED IN ITS ORIGINAL FORM IN THE PUBLIC RECORDS, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREON AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER FORM OF THIS PLAT, WHETHER GRAPHIC OR DIGITAL.
- THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
- THERE SHALL BE NO BUILDING OR ANY OTHER KIND OF CONSTRUCTION, OR PLACEMENT OF TREES OR SHRUBS ON DRAINAGE EASEMENTS.
- BEARINGS SHOWN HEREON ARE REFERENCED TO THE WEST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA. SAID LINE BEARS S02°24'16"E.
- ALL ELEVATIONS SHOWN HEREON ARE IN FEET AND REFERENCED TO THE NATIONAL GEODETIC VERTICAL DATUM (NGVD) 1929 AND BASED ON MARTIN COUNTY BENCHMARK "MAPP & CUT-1" HAVING AN ELEVATION OF 7.335 FEET.

**ACKNOWLEDGMENT**

STATE OF FLORIDA  
COUNTY OF MARTIN

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED ERIC FINKELBERG TO ME, WELL KNOWN TO BE THE VICE PRESIDENT OF PALM COVE GOLF & YACHT CLUB COMMUNITY ASSOCIATION, INC. AND HE ACKNOWLEDGED THAT HE EXECUTED SUCH ACCEPTANCE, JOINER AND CONSENT AS SUCH OFFICER OF SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT IT IS THE FREE ACT AND DEED OF SAID CORPORATION, HE IS:

PERSONALLY KNOWN TO ME OR [ ] HAS PRODUCED \_\_\_\_\_ AS IDENTIFICATION.

[Signature]  
NOTARY PUBLIC  
STATE OF FLORIDA AT  
LARGE  
CC914706  
COMMISSION NO.  
3-31-04  
MY COMMISSION  
EXPIRES



**CERTIFICATE OF SURVEYOR AND MAPPER**

I, DAVID W. SCHRYVER, HEREBY CERTIFY THAT THIS PLAT OF PALM COVE GOLF & YACHT CLUB PHASES 21 & 22, A P.U.D.(r) IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED; THAT SUCH SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SUCH SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED, AS REQUIRED BY LAW; THAT PERMANENT CONTROL POINTS AND LOT CORNERS WILL BE SET FOR THE REQUIRED IMPROVEMENTS WITHIN THE PLATTED LANDS; AND, FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL OF THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND APPLICABLE ORDINANCES OF MARTIN COUNTY, FLORIDA.

[Signature]  
NAME: DAVID W. SCHRYVER  
FLORIDA SURVEYOR AND MAPPER  
REGISTRATION NO. 4864

**COUNTY APPROVAL**

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATES INDICATED.

DATE 10-18-02

[Signature]  
COUNTY SURVEYOR AND MAPPER

DATE 10-21-02

[Signature]  
COUNTY ENGINEER

DATE 10/22/02

[Signature]  
COUNTY ATTORNEY

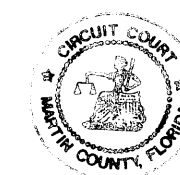
DATE 10/22/02

[Signature]  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS

BCC: 10-8-02

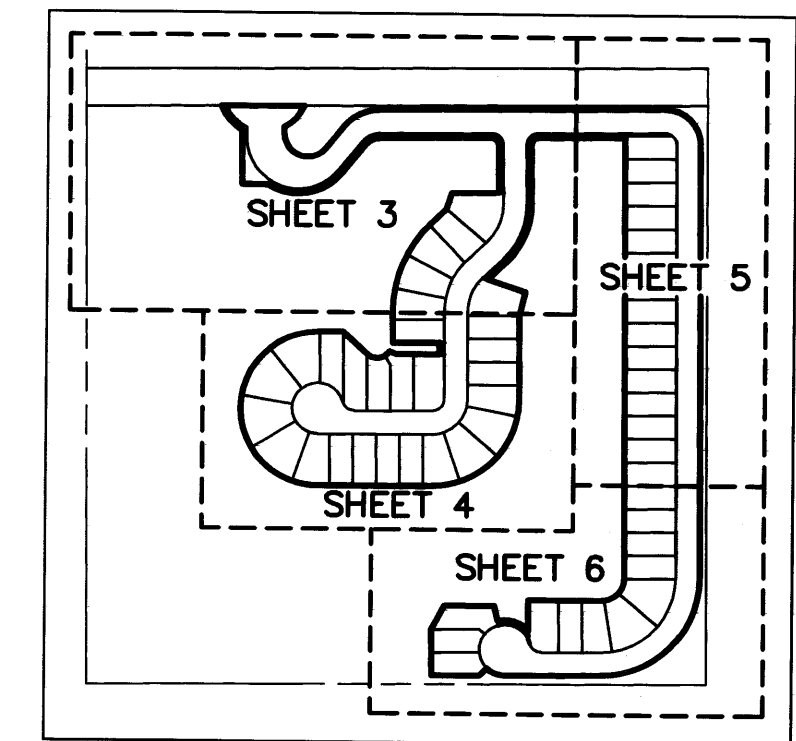
ATTEST:

[Signature]  
MARSHA EIVING BY: [Signature]  
CLERK OF COURT



**LEGEND**

● = SET PERMANENT CONTROL POINT (PCP)	CB = CHORD BEARING
○ = SET 3/4" IRON PIPE WITH YELLOW CAP	D.E. = DRAINAGE EASEMENT (PRIVATE)
○ = SET PERMANENT REFERENCE MONUMENT (PRM) 4"x4" CONCRETE MONUMENT WITH DISK LABELED "GCY INC. P.R.M. LB 4108, PSM 4864"	LB = LICENSED BUSINESS
D = DELTA (CENTRAL ANGLE)	P.C. = POINT OF CURVATURE
L = ARC LENGTH	P.I. = POINT OF INTERSECTION
R = RADIUS	P.R.C. = POINT OF REVERSE CURVATURE
	PSM = PROFESSIONAL SURVEYOR AND MAPPER
	P.T. = POINT OF TANGENCY
	P.U.D. = PLANNED UNIT DEVELOPMENT
	(R) = RADIAL LINE
	NGVD = NATIONAL GEODETIC VERTICAL DATUM



SHEET INDEX

Job Number 01-1131-56-01  
Licensed Business #4108

**GCY**  
INCORPORATED  
PROFESSIONAL SURVEYORS AND MAPPERS  
CERTIFICATE OF AUTHORIZATION LB 4108

CORPORATE OFFICE: PO BOX 1469 • 1505 SW MARTIN HWY. • TALLAHASSEE, FL 32303  
TALLAHASSEE OFFICE: 4909 N. MONROE STREET • TALLAHASSEE, FL 32303  
(800) 386-1066 (850) 536-8455